#### FORM NO. MGT-7A

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



## Abridged Annual Return for OPCs and Small Companies

| Form language     | <ul><li>English</li></ul> | Hindi        |
|-------------------|---------------------------|--------------|
| Refer the instruc | tion kit for fil          | ing the form |

|   | REGISTR |          |               | <b>OTHER</b> | $\sim$ |
|---|---------|----------|---------------|--------------|--------|
| • | REGINE  | <u> </u> | $\Delta MIII$ | CHER         | •      |

| (i) * C | orporate Identification Number (Cl   | N) of the company       | U74900         | 0MH2015PTC270780          | Pre-fill        |  |  |  |
|---------|--|-------------------------|----------------|---------------------------|-----------------|--|--|--|
| G       | Global Location Number (GLN) of t  | he company              |                |                           |                 |  |  |  |
| * F     | Permanent Account Number (PAN)   | of the company          | AAFCV3         | 3072K                     |                 |  |  |  |
| (ii) (a | ) Name of the company  |                         | INNOVA         | INNOVATIVIEW RENTAL SOLUT |                 |  |  |  |
| (b      | ) Registered office address  |                         |                |                           |                 |  |  |  |
|         | Flat No-304, Rosa Elite-B-1 Bldg M/S<br>howky Bhayander Pada Village, G B I<br>Thane<br>Thane<br>Maharashtra |                         |                |                           |                 |  |  |  |
| (c      | e) *email-ID of the company  |                         | CO******EW.COM |                           |                 |  |  |  |
| (d      | ) *Telephone number with STD co  | de                      | 01****         | **00                      |                 |  |  |  |
| (e      | ) Website  |                         |                |                           |                 |  |  |  |
| (iii)   | Date of Incorporation  |                         | 07/12/2        | 2015                      |                 |  |  |  |
| (iv)    | Type of the Company  | Category of the Company |                | Sub-category of the       | Company         |  |  |  |
|         | Private Company  | Company limited by sha  | res            | Indian Non-Gov            | ernment company |  |  |  |
| (v) Wh  | nether company is having share ca  | pital                   | Yes (          | ○ No                      |                 |  |  |  |
| (vi) Wl | nether the form is filed for   | $\bigcirc$ (            | OPC (          | Small Company             |                 |  |  |  |

| (vii) *Fina      | ancial year Fro                | om 01/04/2023    |                                       | (DD             | D/MM/YYYY                 | ′) 1                           | To 31/03/2024          |       | (DE          | D/MM/\    | (YYY)                       |
|------------------|--------------------------------|------------------|---------------------------------------|-----------------|---------------------------|--------------------------------|------------------------|-------|--------------|-----------|-----------------------------|
| (viii) *Wh       | ether Annual                   | General Meetin   | g (AGM) held (n                       | ot ap           |                           |                                | -                      |       |              |           |                             |
|                  |                                |                  |                                       |                 | <b>●</b> `                | Yes                            | ○ No                   |       |              |           |                             |
| (a) II           | f yes, date of                 | AGM              | 28/09/2024                            |                 |                           |                                |                        |       |              |           |                             |
|                  | Oue date of A                  | L                | 30/09/2024                            |                 |                           |                                |                        |       |              |           |                             |
|                  |                                | extension for AC | iM granted<br>TVITIES OF <sup>-</sup> | TUE             |                           |                                | Yes ⊚ I                | No    |              |           |                             |
| II. PNIN         | ICIPAL BU                      | SINESS ACI       |                                       | IIIE            | COMPAI                    | N I                            |                        |       |              |           |                             |
| *N               | lumber of bus                  | iness activities | 1                                     |                 |                           |                                |                        |       |              |           |                             |
| S.No             | Main<br>Activity<br>group code | Description of I | Main Activity gro                     | A               | usiness<br>ctivity<br>ode | Des                            | cription of Bus        | iness | Activity     |           | % of turnove of the company |
| 1                | J                              | Information a    | nd communicatio                       | n J             | 8                         | (                              | Other information      |       |              | ion       | 100                         |
| S.No             |                                | the company      |                                       |                 |                           | Pre-fill All sociate/ Joint ve | ciate/ Joint venture % |       | % of sh      | ares held |                             |
| 1                |                                |                  |                                       |                 |                           |                                |                        |       |              |           |                             |
| IV. SHA          | RE CAPITA                      | AL, DEBENT       | URES AND (                            | ОТНЕ            | ER SECU                   | RIT                            | TIES OF THI            | E CO  | MPANY        |           |                             |
| i) *SHAF         | RE CAPITA                      | ı                |                                       |                 |                           |                                |                        |       |              |           |                             |
| ,                | y share capita                 |                  |                                       |                 |                           |                                |                        |       |              |           |                             |
|                  | Particula                      | ars              | Authorised capital                    |                 | Issued<br>capital         |                                | Subscribe<br>capital   | d     | Paid Up c    | apital    |                             |
| Total nur        | mber of equity                 | / shares         | 100,000                               | 10              | 00,000                    |                                | 100,000                |       | 100,000      |           |                             |
| Total am rupees) | ount of equity                 | shares (in       | 1,000,000                             | 1,0             | 000,000                   |                                | 1,000,000              |       | 1,000,000    |           |                             |
| Number           | of classes                     |                  |                                       | ·               | 1                         |                                |                        |       |              |           |                             |
| EQUITY           | Clas<br>SHARES                 | ss of Shares     |                                       | Autho<br>capita |                           |                                |                        | Subse | cribed<br>al | Paid      | Up capital                  |
| Number o         | of equity share                | es               |                                       | 100,0           | 000                       | 10                             | 0,000                  | 100,0 | 000          | 100       | ,000                        |

| Nominal value per share (in rupees)       | 10        | 10        | 10        | 10        |
|---|-----------|-----------|-----------|-----------|
| Total amount of equity shares (in rupees) | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |  |
|-------------------|---|--|
|-------------------|---|--|

|   | Authoricad | ICapital | Subscribed capital | Paid up capital |
|---|------------|----------|--------------------|-----------------|
| Number of preference shares                   |            |          |                    |                 |
| Nominal value per share (in rupees)           |            |          |                    |                 |
| Total amount of preference shares (in rupees) | 0          | 0        |                    |                 |

#### (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal<br>Amount | Total Paid-up<br>amount | Total premium |
|---|------------------|-------------------------|-------------------------|---------------|
| Equity shares                                 |                  |                         |                         |               |
| At the beginning of the year                  | 100,000          | 1,000,000               | 1,000,000               |               |
| Increase during the year                      | 0                | 0                       | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                       | 0                       | 0             |
| ii. Rights issue                              | 0                | 0                       | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                       | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                       | 0                       | 0             |
| v. ESOPs                                      | 0                | 0                       | 0                       | 0             |
| vi. Sweat equity shares allotted              | 0                | 0                       | 0                       | 0             |
| vii. Conversion of Preference share           | 0                | 0                       | 0                       | 0             |

| viii. Conversion of Debentures   | 0       | 0         | 0         | 0 |
|----------------------------------|---------|-----------|-----------|---|
| ix. GDRs/ADRs                    | 0       | 0         | 0         | 0 |
| x. Others, specify               |         |           |           |   |
| Decrease during the year         | 0       | 0         | 0         | 0 |
| i. Buy-back of shares            | 0       | 0         | 0         | 0 |
| ii. Shares forfeited             | 0       | 0         | 0         | 0 |
| iii. Reduction of share capital  | 0       | 0         | 0         | 0 |
| iv. Others, specify              |         |           |           |   |
| At the end of the year           | 100,000 | 1,000,000 | 1,000,000 |   |
| Preference shares                |         |           |           |   |
| At the beginning of the year     | 0       | 0         | 0         |   |
| Increase during the year         | 0       | 0         | 0         | 0 |
| i. Issues of shares              | 0       | 0         | 0         | 0 |
| ii. Re-issue of forfeited shares | 0       | 0         | 0         | 0 |
| iii. Others, specify             |         |           |           |   |
| Decrease during the year         | 0       | 0         | 0         | 0 |
| i. Redemption of shares          | 0       | 0         | 0         | 0 |
| ii. Shares forfeited             | 0       | 0         | 0         | 0 |
| iii. Reduction of share capital  | 0       | 0         | 0         | 0 |
| iv. Others, specify              |         |           |           |   |
| At the end of the year           | 0       | 0         | 0         |   |

| (ii) Details of shares/l<br>first return at any time | e since the  | e incorpora    | ation of  |  |                 |          |        |          |            |                   | f the   |
|--|--------------|----------------|-----------|--|-----------------|----------|--------|----------|------------|-------------------|---------|
| [Details being provi                                 | ded in a CD, | /Digital Med   | lia]      |  | $\circ$         | Yes      | ledot  | No       | $\bigcirc$ | Not applicable    |         |
| Separate sheet atta                                  | iched for de | tails of trans | sfers     |  | 0               | Yes      | •      | No       |            |                   |         |
| Note: In case list of transf<br>Media may be shown.  | er exceeds   | 10, option fo  | or submis | sion a                                       | s a separa      | te sheet | attac  | hment or | subn       | nission in a CD/[ | Digital |
| Date of Previous AG                                  | M            |                |           | 30/0   | )9/2023         |          |        |          |            |                   |         |
| Date of Registration of Transfer 18/08/2023          |              |                |           |  |                 |          |        |          |            |                   |         |
| Type of Transfer Equity Shares 1 - Ec                |              |                | 1 - Eq    | uity, 2                                      | 2- Prefere      | nce Sha  | ares,3 | 3 - Debe | enture     | es, 4 - Stock     |         |
| Number of Shares/ D<br>Units Transferred             | ebentures/   | 99,999         |           | Amount per Share/<br>debenture/unit (in Rs.) |                 |          |        |          |            |                   |         |
| Ledger Folio of Trans                                | sferor       |                | 01        |  |                 |          |        |          |            |                   |         |
| Transferor's Name                                    | SINGH        |                |           | KUMAR  |                 |          | AKAS   | SH       |            |                   |         |
|  | Su           | ırname         |           |  | Middle          | name     |        |          |            | First name        |         |
| Ledger Folio of Trans                                | sferee       |                | 05        |  |                 |          |        |          |            |                   |         |
| Transferee's Name                                    |              |                |           |  |                 |          |        | INNO     | )VATI\     | /IEW INDIA LIMIT  | ED      |
|  | Su           | ırname         |           |  | midd <b>l</b> e | name     |        |          |            | first name        |         |

| Date of Registration   | of Transfer 18/08/2023                               |       |  |                                     |  |
|--|--|-------|--|-------------------------------------|--|
| Type of Transfe  | r Equity Shares 1 - Equity, 2- Preference Shares,3 - |       |  | - Debentures, 4 - Stock             |  |
| Number of Shares/ D<br>Units Transferred   | ebentures/   | 1     | Amount per Share/<br>debenture/unit (in Rs.)                             | 10                                  |  |
| Ledger Folio of Trans  | sferor   | 04    |  |                                     |  |
| Transferor's Name  | SINGH  |       |  | MADHULIKA                           |  |
|  | Surn   | ame   | Middle name  | First name                          |  |
| Ledger Folio of Trans  | sferee   | 06    |  |                                     |  |
| Transferee's Name  | NOMINEE OF INNOVATIVIEW                              |       |  | ABHISHEK AGARWAL                    |  |
|  | Surn   | ame   | middle name  | first name                          |  |
| Date of Registration of Transfer   |  |       |  |                                     |  |
| Date of Registration   | of Transfer  |       |  |                                     |  |
| Date of Registration of Type of Transfe  |  | 1 - E | quity, 2- Preference Shares,3  | - Debentures, 4 - Stock             |  |
| -  | r  | 1 - E | quity, 2- Preference Shares,3  Amount per Share/ debenture/unit (in Rs.) | - Debentures, 4 - Stock             |  |
| Type of Transfe  Number of Shares/ D   | r<br>rebentures/                                     | 1 - E | Amount per Share/  | - Debentures, 4 - Stock             |  |
| Type of Transfe  Number of Shares/ D  Units Transferred  | r<br>rebentures/                                     | 1 - E | Amount per Share/  | - Debentures, 4 - Stock             |  |
| Type of Transfe  Number of Shares/ D  Units Transferred  Ledger Folio of Trans                   | r<br>rebentures/                                     |       | Amount per Share/  | - Debentures, 4 - Stock  First name |  |
| Type of Transfe  Number of Shares/ D  Units Transferred  Ledger Folio of Trans                   | r ebentures/   |       | Amount per Share/<br>debenture/unit (in Rs.)                             |                                     |  |
| Type of Transfe  Number of Shares/ D Units Transferred  Ledger Folio of Trans  Transferor's Name | r ebentures/   |       | Amount per Share/<br>debenture/unit (in Rs.)                             |                                     |  |

#### (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

Total

|                               | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

# (iv) Securities (other than shares and debentures) (not applicable for OPC) Type of Securities Number of Securities Nominal Value of each Unit Value Paid up Value of each Unit Total Paid up Value each Unit

#### V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| (i) Turnover                  | 84,591,413   |
|-------------------------------|--------------|
| (ii) Net worth of the Company | 15,916,278.3 |

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 1                | 0          | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 99,999           | 100        | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Tota                                    | 100,000          | 100        |                  | 0          |

| Total  | number | of char  | eholders | (promoters) | ۱ |
|--------|--------|----------|----------|-------------|---|
| 1 Viai | Humber | vi silal | cholucis | OF OTHERS   | , |

| 2 |  |  |  |
|---|--|--|--|

#### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | ity        | Prefer           | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 2 |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 0                            | 0                      |
| Debenture holders                 | 0                            | 0                      |

### VIII. \*MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

|  | A | . MEMBERS/CLASS | /REQUISITIONED/CLB/ | /NCLT/COURT CONVENED | MEETINGS | (not applicable | for OPC |
|--|---|-----------------|---------------------|----------------------|----------|-----------------|---------|
|--|---|-----------------|---------------------|----------------------|----------|-----------------|---------|

| Number of meetings held    | 2 |  |
|----------------------------|---|--|
| · tannoon on mooningo mona | < |  |

| Type of meeting      | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend | ance                    |
|----------------------|-----------------|--|--------|-------------------------|
|                      |                 | attend meeting   |        | % of total shareholding |
| ANNUAL GENERAL MEETI | 30/09/2023      | 2  | 2      | 100                     |
| EXTRA ORDINARY GENER | 09/05/2023      | 2  | 2      | 100                     |

#### B. BOARD MEETINGS (not applicable for OPC)

\*Number of meetings held 12

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                              | Attendance      |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 |   | Number of directors attended | % of attendance |
| 1      | 01/04/2023      | 2   | 2                            | 100             |
| 2      | 08/05/2023      | 2   | 2                            | 100             |
| 3      | 13/06/2023      | 2   | 2                            | 100             |
| 4      | 18/08/2023      | 2   | 2                            | 100             |
| 5      | 01/09/2023      | 2   | 2                            | 100             |
| 6      | 15/09/2023      | 3   | 3                            | 100             |
| 7      | 16/09/2023      | 2   | 2                            | 100             |
| 8      | 19/09/2023      | 2   | 2                            | 100             |
| 9      | 23/11/2023      | 2   | 2                            | 100             |
| 10     | 01/12/2023      | 2   | 2                            | 100             |
| 11     | 26/12/2023      | 2   | 2                            | 100             |
| 12     | 10/01/2024      | 2   | 2                            | 100             |

#### C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |     |                         | Board Meetings |          | Committee Meetings |                   |                      | Whether attended AGM |                        |
|-----------|-----|-------------------------|----------------|----------|--------------------|-------------------|----------------------|----------------------|------------------------|
| S.<br>No. | DIN | Name<br>of the Director | Meetings which | attended | % of attendance    | Meetings<br>which | Meetings<br>attended | % of attendance      | 28/09/2024<br>(Y/N/NA) |

| 1  | 07756631   | ANKIT AGARWAL    | 12 | 12 | 100 | 0 | 0 | 0 | Yes |
|----|--|------------------|----|----|-----|---|---|---|-----|
| 2  | 01274513   | ABHISHEK AGARWAL | 6  | 6  | 100 | 0 | 0 | 0 | Yes |
| 3  | 07920384   | ASHISH MITTAL    | 6  | 6  | 100 | 0 | 0 | 0 | Yes |
| 4  |  |                  |    |    |     |   |   |   |     |
| 5  |  |                  |    |    |     |   |   |   |     |
| 6  |  |                  |    |    |     |   |   |   |     |
| 7  |  |                  |    |    |     |   |   |   |     |
| 8  |  |                  |    |    |     |   |   |   |     |
| 9  |  |                  |    |    |     |   |   |   |     |
| 10 |  |                  |    |    |     |   |   |   |     |
| 11 |  |                  |    |    |     |   |   |   |     |
| 12 |  |                  |    |    |     |   |   |   |     |
| 13 |  |                  |    |    |     |   |   |   |     |
| 14 |  |                  |    |    |     |   |   |   |     |
| 15 |  |                  |    |    |     |   |   |   |     |
|    | *REMUNERATION OF DIRECTORS      Nil  . Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered |                  |    |    |     |   |   |   |     |

| lumber of Managing | Director, Whol | e-time Directors a | ınd/or Manager w | hose remuneration | details to be entere |
|--------------------|----------------|--------------------|------------------|-------------------|----------------------|

| S. No. | Name  | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

#### B. Number of other directors whose remuneration details to be entered

| S. No. | Name           | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | ABHISHEK AGARV | DIRECTOR    | 8,450,000    | 0          | 0                             | 0      | 8,450,000       |
|        | Total          |             | 8,450,000    | 0          | 0                             | 0      | 8,450,000       |

| X. MATTERS RELAT  | ED TO CERTIFICATI   | ON OF COMPLIAN   | ICES AND DISCLOSUI   | RES   |  |
|---|---|--|--|---|--|
| A. *Whether the corprovisions of the  | mpany has made com<br>e Companies Act, 201  | pliances and disclo<br>3 during the year   | sures in respect of appl   | licable Yes   | ○ No   |
| B. If No, give the r  | reasons/observations  |  |  |   |  |
| XI. PENALTY AND PI  | UNISHMENT - DETA  | ILS THEREOF  |  |   |  |
| (A) DETAILS OF PEN  | ALTIES / PUNISHME   | NT IMPOSED ON (  | COMPANY/DIRECTOR   | S/OFFICERS N  | Nil  |
| Name of the company/ directors/ officers  | Name of the court/<br>concerned<br>Authority  | Date of Order  | Name of the Act and<br>section under which<br>penalised / punished                                       | Details of penalty/<br>punishment   | Details of appeal (if any) including present status            |
| (B) DETAILS OF CO   | MPOUNDING OF OF   | FENCES N   | lil  |   |  |
| Name of the company/ directors/ officers  | Name of the court/<br>concerned<br>Authority  | Date of Order  | Name of the Act and section under which offence committed  | Particulars of offence  | Amount of compounding (in rupees)                              |
|   |   |  |  |   |  |
| b) Unless otherwise e<br>Act during the financial<br>c) The company has r<br>he case of a first retur<br>securities of the compa<br>d) Where the annual r | xpressly stated to the I year. not, since the date of the since the date of the any. return discloses the fathe excess consists w | contrary elsewhere he closure of the la e incorporation of th ct that the number o holly of persons wh | st financial year with ref<br>e company, issued any<br>of members, (except in<br>no under second proviso | pany has complied wi<br>ference to which the la<br>invitation to the publi-<br>case of a one person | th applicable provisions of the ast return was submitted or in |

#### Declaration

I am authorised by the Board of Directors of the company vide resolution no. .. 08 dated 24/04/2024

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been complied with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

| o be digitally signed by                     |                                |  |                                       |  |  |
|--|--------------------------------|--|---------------------------------------|--|--|
| Director                                     |                                |  |                                       |  |  |
| DIN of the director                          | 0*9*0*8*                       |  |                                       |  |  |
| Attachments                                  |                                |  | List of attachments                   |  |  |
| 1. List of share holders, debenture holders; |                                | Attach   | List of Shareholders irspl.pdf        |  |  |
| 2. Approval letter for                       | extension of AGM;              | Attach List of Director irspl.pdf List of Share Transfer.pdf |                                       |  |  |
| 3. List of Directors;                        |                                | Attach   | Board Resolution SBO 10_01_2024.pdf   |  |  |
| 4. Optional Attachm                          | ent(s), if any;                | Attach   |                                       |  |  |
|  |                                |  | Remove Attachment                     |  |  |
| Modify                                       | Check Form                     | Prescrutiny  | Submit                                |  |  |
|  |                                |  |                                       |  |  |
|  | correctness given by the compa |  | es through electronic mode and on the |  |  |
|  |                                |  |                                       |  |  |
|  |                                |  |                                       |  |  |
|  |                                | Au   | ito-approved By                       |  |  |